

# Applications for Internship to work under the VRITIKA "Winter Research Internship: Microbes to Mouse" January 4-31, 2023

| 1  | Prefix                            | Mr./Mrs./Ms                |
|----|-----------------------------------|----------------------------|
| 2  | Full Name of the Applicant (Full  |                            |
|    | name as described on certificate) |                            |
| 3  | Father's/ Mother's/ Guardian's    |                            |
|    | name                              |                            |
| 4  | Date of birth (DD/MM/YY)          |                            |
| 5  | Gender                            | Male/Female/Other          |
| 6  | Nationality                       | Indian/                    |
| 7  | Aadhar Number                     |                            |
| 8  | Category                          | (SC/ ST/ OBC /EWS/ GEN)    |
| 9  | Divyang                           | Yes/No                     |
| 10 | Email Address                     |                            |
| 11 | Contact Number                    |                            |
| 12 | Correspondence Address            |                            |
|    | -                                 |                            |
|    |                                   |                            |
|    |                                   |                            |
| 13 | Permanent Address                 |                            |
|    |                                   |                            |
|    |                                   |                            |
|    |                                   |                            |
| 14 | Candidate Domicile                | Urban/Rural                |
| 15 | P.G. Degree Pursuing              | M.Sc./M.Tech/M.V.Sc.       |
| 16 | P.G. Degree Specialization        |                            |
|    | Subject                           |                            |
| 17 | Name of the Institution/          |                            |
|    | University/ College (P.G. Degree) |                            |
| 18 | Whether, UGC recognised?          | Yes/No                     |
| 19 | Institution/University/College    |                            |
|    | Address (P.G.Degree)              |                            |
| 20 | Division/Department/School (P.G.  |                            |
|    | Degree)                           |                            |
| 21 | Percentage obtained in P.G.       | 1 <sup>st</sup> Semester:% |
|    | Degree (Convert CGPA and          | 2 <sup>nd</sup> Semester:% |
|    | SGPA into percentage as per       | 3 <sup>rd</sup> Semester:% |
|    | university rules)                 |                            |

| 22 | U.G. Degree Completed                     |   |
|----|---|---|
| 23 | U.G. Degree Specialization                |   |
|    | Subject                                   |   |
| 24 | Name of the Institution/                  |   |
|    | University/ College(U.G. Degree)          |   |
| 25 | Institution/University/College            |   |
|    | Address (U.G.Degree)                      |   |
| 26 | Division/Department/School                |   |
|    | (U.G. Degree)                             |   |
| 27 | Percentage obtained in U.G.               | % |
|    | Degree (Convert CGPA and                  |   |
|    | SGPA to percentage as per                 |   |
|    | university rules)                         |   |
| 28 | 12 <sup>th</sup> or equivalent percentage | % |
| 29 | 10 <sup>th</sup> or equivalent percentage | % |

#### **Self-Declaration**

I hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. I also ensure that during the internship, I will follow all the rules and regulations stipulated by CSIR-IMTECH, Chandigarh.

#### Date:

## Signature of the student

The scanned copy of the application along with supportive documents (Single PDF file) should be sent via email to <u>neeraj@imtech.res.in</u> on or before December 23, 2022.

| S.N. | Description                                       | Yes/No |
|------|---|--------|
| 1    | Scanned Application Form                          |        |
| 2    | Endorsement cum No Objection Certificate from the |        |
|      | Head of the Department (Annexure – I)             |        |
| 3    | Mark sheet of P.G. Degree                         |        |
| 4    | Mark sheet of U.G. Degree                         |        |
| 5    | 12 <sup>th</sup> Certificate                      |        |
| 6    | 10 <sup>th</sup> Certificate                      |        |
| 7    | One page CV and research interest                 |        |

## Annexure – I

Endorsement cum No Objection Certificate from the Head of the Department (To be given on University/ Institute/ College Letter head)

## This is to certify that:

- Mr. / Ms. / Mrs. \_\_\_\_\_\_, is a bonafide student of our University / Institute / College and will assume full responsibility for actively participating in the VRITIKA entitled "Winter Research Internship: Microbes to Mouse" sponsored by SERB under the Accelerate Vigyan Scheme, and organized by CSIR-Institute of Microbial Technology, Chandigarh.
- 3. The University/ Institute/ College also endorses the conduct of the applicant to be of highest order who bears a good moral character.
- 4. The University/ Institute/ College has "No-Objection" for the candidate participation during the above said period.
- 5. The candidate, if selected for participation, shall be duly permitted to attend the VRITIKA Internship on physical mode. The University/ Institute/ College may provide the necessary facilitation needed for this purpose.

Date: Place:

# Signature and Seal with name (Head of the Department)